

NOTICE
OF
MEETING



PLANNING & HOUSING OVERVIEW & SCRUTINY PANEL

will meet on

TUESDAY, 28TH JUNE, 2016

At 7.00 pm

in the

COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD

TO: MEMBERS OF THE PLANNING & HOUSING OVERVIEW & SCRUTINY PANEL

COUNCILLORS LEO WALTERS, MALCOLM ALEXANDER, DAVID BURBAGE,
GERRY CLARK, DAVID EVANS, DAVID HILTON AND MALCOLM BEER

SUBSTITUTE MEMBERS

COUNCILLORS MICHAEL AIREY, CLIVE BULLOCK, SAYONARA LUXTON,
ADAM SMITH, LYNDA YONG, RICHARD KELLAWAY, LYNNE JONES OR
SIMON WERNER

Karen Shepherd - Democratic Services Manager - Issued: Monday, 20 June 2016

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Tanya Leftwich** 01628 796345

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

Recording of Meetings – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>ELECTION OF CHAIRMAN AND VICE-CHAIRMAN</u> To appoint a Chairman and Vice-Chairman for the 2016/2017 Municipal Year.	-
2.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	-
3.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	5 - 6
4.	<u>MINUTES</u> To confirm the Part I minutes of the meeting of Monday 18 April 2016.	<i>(To Follow)</i>
5.	<u>KEY WORKER HOUSING IN THE ROYAL BOROUGH</u> To comment on the report to be considered by Cabinet on the 30 June 2016.	<i>(To Follow)</i>
6.	<u>PROPERTIES FOR HOMELESS RESIDENTS</u> To comment on the report to be considered by Cabinet on the 30 June 2016.	<i>(To Follow)</i>
7.	<u>DATES OF FUTURE MEETINGS</u> Dates of future meetings: <ul style="list-style-type: none">• Thursday 18 August.• Tuesday 18 October.• Thursday 17 November.• Monday 23 January 2017.• Wednesday 19 April 2017.	-

PRIVATE MEETING

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
8.	<u>PART II MINUTES</u> To confirm the Part II minutes of the meeting of Monday 18 April 2016. <i>(Not for publication by virtue of Paragraph 2 of Part 1 of Schedule 12A of the Local Government Act 1972)</i>	<i>(To Follow)</i>

